

## GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings, summaries of action taken by the Council at the monthly meetings, and the Five-year Review Report Schedule, updated as necessary.

### GOVERNOR'S REGULATORY REVIEW COUNCIL NOTICE OF PUBLIC MEETING AND AGENDA FOR JUNE 4, 2002

Under A.R.S. § 38-431.02, notice is given to members of the Governor's Regulatory Review Council and the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public, on **Tuesday, June 4, 2002**. This meeting will be at **9:00 a.m.** in the auditorium on the first floor at the **Industrial Commission, 800 W. Washington, Phoenix, Arizona**. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058. Under A.R.S. § 38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

- A. 9:00 A.M. – CALL TO ORDER**
  
- B. APPROVAL OF MINUTES OF MAY 7, 2002 MEETING**
  
- C. CONFLICTS OF INTEREST**
  
- D. CONSIDERATION OF FIVE-YEAR REVIEW REPORTS:**
  - 1. DEPARTMENT OF WEIGHTS AND MEASURES (F-02-0503)**  
Title 20, Chapter 2, Article 1, Administration and Procedures; Article 2, Commercial Devices; Article 3, Packaging, Labeling, and Method of Sale; Article 5, Public Weighmasters; Article 6, Registered Service Agencies and Representatives; Article 7, Motor Fuels and Petroleum Products; Article 9, Gasoline Vapor Control
  
  - 2. DEPARTMENT OF REVENUE (F-02-0602)**  
Title 15, Chapter 5, Article 22, Sales Tax – Administration; Article 23, Use Tax; and Article 30, Interim Rules
  
- E. CONSIDERATION OF RULES:**
  - 1. BANKING DEPARTMENT (AR-02-0602)**  
Title 20, Chapter 4, Article 8, Trust Companies  
  
**Amend:** R20-4-801 and R20-4-805 through R20-4-815
  
  - 2. DEPARTMENT OF INSURANCE (AR-02-0603)**  
Title 20, Chapter 6, Article 6, Types of Insurance Contracts  
  
**Repeal:** R20-6-604 and Exhibit A  
**New Sections:** R20-6-604, R20-6-604.01 through R20-6-604.10

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**3. GAME AND FISH COMMISSION (AR-02-0605)**

Title 12, Chapter 4, Article 7, Heritage Grants

**Amend:** R12-4-701 through R12-4-703, R12-4-705, R12-4-706, R12-4-708,  
R12-4-709, R12-4-711, and R12-4-712

**4. BANKING DEPARTMENT (AR-02-0607)**

Title 20, Chapter 4, Article 6, Debt Management Companies

**Repeal:** R20-4-620  
**Amend:** R20-4-602 through R20-4-604, R20-4-607, R20-4-611, and R20-4-612

**5. DEPARTMENT OF HEALTH SERVICES (AR-02-0608)**

Title 9, Chapter 16, Article 1, Licensing of Midwifery

**Repeal:** Exhibit A  
**Amend:** R9-16-102  
**New Section:** R9-16-105.01

**6. DEPARTMENT OF HEALTH SERVICES (AR-02-0609)**

Title 9, Chapter 16, Article 3, Licensing Hearing Aid Dispensers

**New Section:** R9-16-315

**7. DEPARTMENT OF HEALTH SERVICES (AR-02-0610)**

Title 9, Chapter 10, Article 2, General; Article 3, Rural General Hospitals; and Article 4, Special Hospitals

**Repeal:** R9-10-211 through R9-10-231, R9-10-233, Article 3, R9-10-311 through  
R9-10-333, Article 4, and R9-10-411 through R9-10-438  
**Amend:** Article 2 and R9-10-232  
**New Sections:** R9-10-201 through R9-10-231 and R9-10-233

**8. DEPARTMENT OF ENVIRONMENTAL QUALITY (AR-02-0611)**

Title 18, Chapter 9, Article 9, Arizona Pollutant Discharge Elimination System, Part A, General Requirements

**Amend:** R18-9-A902, R18-9-A903, and R18-9-A905

**F. ADJOURNMENT**

**PLEASE NOTE THE FOLLOWING:**

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 1400 WEST WASHINGTON, SUITE #270, PHOENIX, AZ 85007.